

|                   |  | NOTES Purpose of scheme - S185 Mains Diversion to divert existing main |   |                  |                               |                       |                                      |         |                                 |                         |  |
|-------------------|--|--|---|------------------|-------------------------------|-----------------------|--------------------------------------|---------|---------------------------------|-------------------------|--|
|                   | Ņ  | 1  | within site I   | oounc            | lary.                         |                       |                                      |         |                                 |                         |  |
|                   |  | 2  |   |                  |                               |                       | proposed or the<br>confirmed at the  |         |                                 |                         |  |
|                   |  | 3  | All Dimensi stated.   | ions ii          | n millimeti                   | res and               | d Levels in me                       | tres u  | nless othe                      | erwise                  |  |
|                   |  | 4 Do not scale this drawing.   |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  | 5  | Location of Southern Water apparatus is indicative only and based<br>upon Southern Water Records. The exact location of apparatus and<br>confirmation of pipework outside diameter is to be verified prior to the<br>commencement of the works. |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  | 6  | The locatio<br>the comme  |                  |                               |                       | ndertakers plai                      | nt to b | e verified                      | prior to                |  |
|                   |  |  |   |                  |                               |                       | firm existing p<br>ction locations   |         |                                 | 9                       |  |
| DE                |  | 7  | necessary<br>Water infra  | to cor<br>struct | nplete the<br>ure.            | e propo               | pipework, fittin<br>osed connectio   | ons to  | existing S                      | Southern                |  |
| VEL               |  | 8  |   | tail Dr          | awings re                     |                       | cal Specification<br>g sluice valve, |         |                                 |                         |  |
| OPER              |  | 9  | It is strongly  | y reco           | ommende<br>ater main          |                       | wherever a pe<br>undations of tl     |         |                                 |                         |  |
| DEVELOPER BOUND   |  | 10   | Pre-Start a   |                  |                               |                       | o prevent draiı<br>r                 | n-dow   | n and                           |                         |  |
| DAR               |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
| $\sim$            | ALL JOINTS TO BE EITHER ANCHOR JOINTS OR SELF-RESTRAINED <b>REFERENCES</b> |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  | S18  | 5W-000365-  | CD02             | 2 Conn                        | ection                | Details                              |         |                                 |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
| E                 |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  | В  | 05/08/2021  |                  | Revised [                     | Develo                | pment Layout                         |         | AB                              | AT                      |  |
|                   |  | A  | 15/04/2021  |                  |                               | First Is              | sue                                  |         | AB                              | AT                      |  |
|                   |  | REV  | DATE  |                  |                               | DES                   | C                                    |         | DRAWN                           | APPRO                   |  |
| DI                | H  | Scale 1:500  |   |                  |                               |                       |                                      |         |                                 |                         |  |
| T                 | $\overline{)}$   |  | m20   |                  |                               | (                     | 0                                    |         | <u>2</u> 0m                     | ו                       |  |
| 757               |  |  |   |                  |                               |                       | ate No.                              |         | 5W-00036                        |                         |  |
|                   |  | WATER<br>for LIFE  |   |                  |                               | Drawing No.<br>Scale  |                                      |         | S185W-000365-CD01<br>1:400 @ A1 |                         |  |
|                   | 1  |  |   |                  |                               | X, Y Co-ordinates 593 |                                      |         | 379, 172597                     |                         |  |
| AF                |  |  |   |                  |                               |                       |                                      |         | 12 3BA<br>933728                |                         |  |
|                   |  |  |   |                  |                               | Date                  |                                      |         | 8/2021                          |                         |  |
|                   |  |  | ERSION<br>TRUNK   | ( MA             | AIN DI                        | VEF                   | RSION                                |         |                                 |                         |  |
|                   |  |  | /ELOPME   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  | Laı  | nd at 37  | ′ Hi             | ghfield                       | l Ro                  | ad, Shee                             | erne    | SS                              |                         |  |
|                   |  |  |   |                  |                               | LEG                   | END                                  |         |                                 |                         |  |
|                   |  |  | ting Main   |                  |                               |                       | New Main                             |         |                                 |                         |  |
|                   |  | Abai   | ting Main To<br>ndoned  | ве               | <b></b> / <b></b> / <b></b> / | /                     | Stand Off                            |         |                                 |                         |  |
|                   |  | Valv   |   | ), ,4            |                               | SV                    | New Sluice V                         |         |                                 | SV                      |  |
|                   |  | Hydr   |   | ul               |                               | WOH                   | New Wash C<br>Hydrant                | ul      |                                 | О мон                   |  |
|                   |  | Exist<br>Hydr  | ting Fire<br>rant   |                  |                               | FH                    | New Fire Hyd                         | drant   |                                 | FH                      |  |
|                   |  |  | ting Air Valv   |                  | ,                             | AV                    | New Air Valv<br>New Non Re           |         |                                 | AV                      |  |
|                   |  | Valv   |   |                  | <b>→</b> ,                    | NRV                   | Valve                                |         |                                 | NRV                     |  |
| t and cap 9" main |  |  | Existing Capped<br>End  |                  |                               | S41 MAINS             |                                      | End     |                                 |                         |  |
|                   |  |  | New Service Duct Bulk Meter   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  | 2-W  | ay Manifold<br><b>DETAI</b>   |                  |                               | (2) I TO E            | 6-Way Manif<br><b>BE LAID / A</b>    |         |                                 | <mark>⊘</mark> (6)<br>) |  |
|                   |  |  | SIZE<br>250mm   |                  | IATERIAL<br>DI                |                       | LENGTH<br>102m                       |         | LAY / AE                        | BAN                     |  |
|                   |  |  | 250mm<br>9"   |                  | CI                            |                       | 102m<br>112m                         |         | Lay<br>Aband                    |                         |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |
|                   |  |  | 1   |                  |                               |                       | SV / WOH / /                         |         |                                 |                         |  |
|                   |  | Slui   | ce Valve  | 3 No.            | Was                           | hout H                | ydrant 0 N                           | lo.     | Air Valve                       | 0 No.                   |  |
|                   |  |  |   |                  |                               |                       |                                      |         |                                 |                         |  |